346 ST. LUKE. VIII. 46—56.   
 said, Master, the multitude throng thee and press thee,   
 [ and sayest thou, Who touched me ?]   
 Somebody [\* Aatk] touched me:   
 # And Jesus said,   
 for I perceive that   
 \_ Ah. vi Y' virtue is gone out of me. #7 And when the woman saw   
 ‘that she was not hid, she came trembling, and falling   
 down before him, she declared [\* wxto him] before all the   
 people for what cause she [\*4ad] touched him, and how   
 she was healed immediately. ‘ And he said unto her,   
 Daughter, [\* be of good comfort :] thy faith hath made   
   
   
 thee whole; go in peace. # While he yet spake, there   
 cometh one from the ruler of the synagogue [\*\*’s house],   
 saying to him, Thy daughter is dead; trouble not the   
 W omitted in some of our most ancient MSS. : perhaps inserted from Mark v. 80.   
   
 = omit. Y render, power. % omit.   
 ® omitted by many ancient authorities, It probably inserted from Matt. ix.   
 8% not in original.   
 “Come unto Me ali...” Bather should   
 we say, seeing it was one of those that and the words of our Lord look like an   
 thus crowded on Him who obtained grace encomium on her act téself. Her confes-   
 from etic ener liaie cueewe encourage- sion before all the is very striking   
 ment to us not to crowd on Him, Himeolf open | Sefeed ond nt only   
 but even to touch en Hi con; not   
 not, ae it Le sometimes called,   
 between owrselves and God ;’   
 How lovingly does our   
 reassure | e tremblis   
 saved her—not erly ia the “aot lof   
 touching, but as now completed by the act   
 of confession ;—it saved her mediately,   
 Psteot but ti the that techs   
 Jrom Him,” working it fait   
 eaved her energetically, and the work-   
 ing cause s—“by grace, through faith,”   
 Eph. ii. 8. peace] See ch. vii. 50   
 Ct ae ar a re pee whole of fy plague,” is important, as   
 and tongues. ste is not conveying to her an assurance that the   
 (though ps probable), the when effect which she in her body should be   
 also have denied that the woman should permanent; that the healing, it which   
 have hidden herself the she might otherwise almost have doubted,   
 Our Lord (Mark, ver. 32) around to openly ratiSed by the Land's own, word.   
 see “her that had feed this thing,”—a ratit ’s own   
 ‘wonderful precision expression, by a 42. List, marks of. come   
 His absolute knowledge of the whole of the two fuller accounts.   
 “there came certain,’ — lly ex-   
 her,” Mark; which is implied here. All pressed. In Mark again we not only   
 this is omitted Matthew ; and if we had that Jesus   
 only his account, we should certainly de.   
 wrong lesson from the miracle ;   
 for there we miss all the reproof,   
 . and the shamo to which the woman is put;